



Unto All The Nations

untoallnations@charter.net

The Wilkins
Foundation, Inc.
P.O. Box 48821
Athens, Georgia 30604
USA

The Wilkins Foundation chooses to demonstrate that Christianity offers a viable alternative to civil war and genocide around the world through the translation and distribution of Christian texts to countries that have not yet experienced the loving precepts proffered by our Lord and Savior. This newsletter is sent with joy as God's promises are fulfilled, and with the hope that, through your faith and commitment, you will assist us in our work.



OFFICERS & DIRECTORS

Thomas H. Wilkins
President & Chairman

Ann Collins Wilkins
Vice President and Director

The Most Reverend Mark
David Haverland, Ph. D
Secretary and Director

Mr. & Mrs. Tommy Thurmond
Directors

Legal Advisor:
Stephanie Casteel, Esq.
Abrams, Davis, Wallace,
Mason & Long, LLC

Recently, a supporter asked, "Why did you decide to extend your work to Africa?" Our answer is simple: That is where the need is greatest. Because God's way offers a different way from the sub-human actions that are in evidence in Africa. There are people who give testimony to the power of God's love. People like Rev. Phaniel Munezero, (pictured below) who had family members die in front of him during the genocide in Rwanda. He said to himself that there was a better way: it was and is God's way. After seminary he returned to his native land in order to bring them God's message. Below is Rev. Munezero's answer to the question, "Why Africa?" It has been written especially for this newsletter at our request.

~ Standing Firm in our Lord Jesus Christ;
Father Phaniel's Reflection and Experience ~



I many times reiterate the following fact to the people who ask me why I am still a Christian despite having gone through a lot of hardships: "Don't ask me why I am still a Christian, but do ask me what or who made me a Christian". Having been born in a Christian family, I got a solid and good foundation in the Christian faith which enabled me to stay focused and firm in the faith despite a lot of hardships that I went through. Through all those hardships, I came to know God better and to understand some of His ways which are different from those of the people of this world. Humanly speaking, there was a time that I thought I was alone, but He later reassured me of His presence.

Through the civil war and the Genocide that Rwanda has known since 1990 and 1994 respectively, I stood firm in my faith despite being a victim in a number of ways. I lost ten members of my family, found myself hopelessly and helplessly suffering in the camp of refugees. Although I was in a dire need of some of the basic necessities, namely, food, shelter, education among others, I grew stronger in my faith in Christ simply because of God's protection and faithfulness. After witnessing the destruction of some luxurious homes, cars and sky scrapers reduced to ashes just in a fraction of a second; having seen the mighty dine and wine with the low people in the society because all of them converged in the camp of refugees or in more safer places; having seen uncountable dead bodies, while living in a small tent in the camp of refugees where I rubbed shoulders with those who used to be highly respected, extremely influential and unbelievably rich in the society, but their fame, riches and influence had been reduced to nothing, bearing in mind the message of the Psalmist in Psalm 146, particularly verse 5: "But happy are those who have the God of Israel as their helper, whose hope is in the Lord their God", I grew stronger in faith. During all those trying moments, I truly witnessed the providence of God. He protected me and I was not physically harmed. He provided food and shelter in the camp of refugees and wherever I passed while running away. He was my sole helper and he proved to me that He is faithful no matter the circumstances. I learned to trust Him more and to believe in His word. That is why I am still a Christian.

Christianity in Africa is growing and scores of people in different corners of the continent are turning to Christ and believing in Him more than ever before. This conversion to Christianity is taking place despite different calamities that different countries of the continent are suffering. These hardships range from civil wars, famine, AIDS, floods, rampant poverty, bad politics and so on and so forth. Many Africans trust in God for His providence on a daily basis. Some have to wait upon God for providence of the next meal, school fees for their children, employment, shelter and clothes just to mention a few. In their lack, many Africans have witnessed God at work. And despite the hardships that they are going through, they praise God and trust Him for a better future. I am a witness to this in Rwanda. We still have worshippers who are worshipping under a tree who need a church building, children who can't afford secondary school and university education, families which do not have three meals a day, just to name but a few, yet they are vigorously and wholeheartedly dedicated to Christ. In troubles, African Christians have known the joy of the Lord which the goodies and beauties of the world can never give.

SALA ZA MTU MMOJA

Mwongozo wakustawisha maombi yako
Mwandishi

NDUGU YOHANA-KAROLI, F.O.D.C

Haki ya mwandishi © Ndugu Yohana-Karoli, F.O.D.C.:

Hakuna kibali kitakachotolewa tena mara ya pili ama kupelekwa kwa namna yeyote ya elekitroniki au kupigwa chapa kwa mashine pasipo ruhusa kutoka kwa mwenye kutoa kitabu, isipokuwa kupitia mtu ule anayetaka kukagua na kuchagua kwa ufupi maandiko kwa ajili ya kuweka ndani ya gazeti.



**Kimetolewa na
Wilkins Foundation, Inc., untoallnations@charter.net
Kimetengezwa tayari kuchapishwa na**

**Jan Brown
Kilipigwa chapa Marekani**

Above, is our translation of, *One Man's Prayer* into Swahili, the "lingua franca" of East Africa, or the universal language used for communication by many international speakers and radio stations.

(Can we liken this to St. Paul's writings in Greek so that God's message could spread?)

Our new translation of *One Man's Prayer* was recently performed by Leah Shadhikha Shimanyula, a native Swahili speaker and literate in Swahili. A second translator is the daughter of Reverend Phanuel Munezero in Kigali, Rwanda. The Reverend says, "I am satisfied that the translation is up to standard."

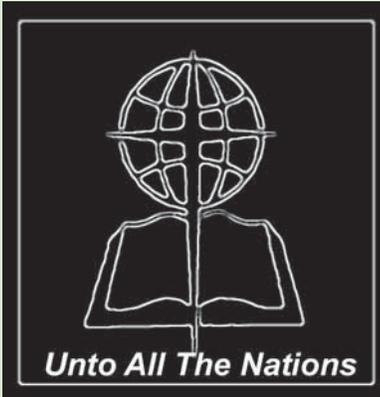
The book will originally be distributed in the eastern part of the Democratic Republic of the Congo where Swahili is spoken. This area borders Rwanda and Uganda and is not too distant (by U. S. standards) from the site where Henry Stanley met David Livingston, near Lake Tanganyika. By African standards, it is a vast distance, because the infrastructure is sorely lacking. To underscore the traveling hardship, Rev. David Marriott wrote in the June issue of the *Trinitarian* that the paved road stopped when he crossed the border into the Democratic Republic of the Congo.

This part of the world has endured many tribulations of late. During the military conflict in 2009, large numbers of civilians died. Widespread disease and famine increased the death toll. Estimates ranged from 900,000 to as many as 5,400,000. As many as half of the casualties may have been children under the age of 5!

This is not the first time that this area has suffered from general instability and civil unrest. More suffering has come because of the movement of refugees who seek a safer haven. A survey in 2009 done by the International Committee of the Red Cross estimated that three-quarters of the people they interviewed had been affected in some way by the strife. In the North Kivu province, which is near the Rwandan border, cannibalism has been practiced by those who want to clear the area of human residents in order to enhance the exploitation of mineral mining.

We greatly appreciate the opportunity to bring you this information and ask that you recommend us when the subject of "Unto all Nations" comes up!





untoallnations@charter.net

THE WILKINS FOUNDATION, INC.
POST OFFICE BOX 48821
ATHENS, GEORGIA 30604
USA

Contact us at 706-255-9469, or by e-mail:
untoallnations@charter.net, or write to us at P.O. Box
48821, Athens, GA 30604

The Wilkins Foundation, Inc., is a 501-(c)-3 organization
under the United States Internal Revenue Code with
employee identification number 58-6044011. Contribu-
tions are tax deductible.

Will You Help?

For those who want to help sponsor our work: All gifts of the spirit are greatly appreciated, and should your commitment be ongoing, there are levels of participation as illustrated below. You can also give to the Foundation through securities or via your will. God's blessings and mercies "of all nations" who need God's message!

This is an appropriate time to help us share and demonstrate a different platform, that of Christianity. God's way is divine; the ways of humanity are flawed and fallible.

Your Name: _____

Address: _____ State _____ Zip Code _____

E-Mail Address: _____ Do you wish a Tax Deductible Receipt () Yes () No

Archangels:	\$10,000	Angels:	\$ 5,000
Platinum:	\$ 2,500	Gold:	\$ 1,000
Other:	\$ _____		

Please send to The Wilkins Foundation, Inc.
Post Office Box 48821, Athens, GA 30604

From:

THE WILKINS FOUNDATION, INC.
POST OFFICE BOX 48821
ATHENS, GEORGIA 30604
USA

To:

We've a story to tell to the nations,
that shall turn their hearts to the right,
a story of truth and mercy,
a story of peace and light,
a story of peace and light.

Refrain:

*For the darkness shall turn to dawning,
and the dawning to noonday bright;
and Christ's great kingdom shall come on earth,
the kingdom of love and light.*

We've a song to be sung to the nations,
that shall lift their hearts to the Lord,
a song that shall conquer evil
and shatter the spear and sword,
and shatter the spear and sword.

(Refrain)

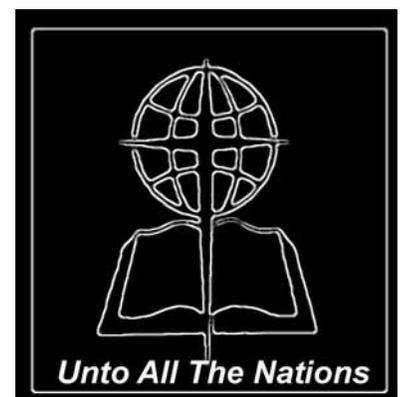
We've a message to give to the nations,
that the Lord who reigneth above
hath sent us his Son to save us,
and show us that God is love,
and show us that God is love.

(Refrain)

We've a Savior to show to the nations,
who the path of sorrow hath trod,
that all of the world's great peoples
might come to the truth of God,
might come to the truth of God.

(Refrain)

Written by Henry Ernest Nickel, 1896



untoallnations@charter.net